

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SNEH INTL SCH NEW RAJDHANI ENCLAVE VIKAS MARG ND
2	AFFILIATION NO.(IF APPLICABLE)	2730526
3	SCHOOL CODE (IF APPLICABLE)	25050
4	COMPLETE ADDRESS WITH PIN CODE	SNEH INTERNATIONAL SCHOOL, NEW RAJDHANI ENCLAVE, VIKAS MARG, NEW DELHI, - 110092
5	PRINCIPAL NAME	MRS ALKA MATHUR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	sneh@snehinternationalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871012333

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.snehinternationalschool.com/pdf/Affiliation%20Extension%20Letter.pdf">http://www.snehinternationalschool.com/pdf/Affiliation%20Extension%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.snehinternationalschool.com/pdf/Copy%20of%20Building%20Safety%20Certificate.pdf">http://www.snehinternationalschool.com/pdf/Copy%20of%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.snehinternationalschool.com/pdf/Fire%20Safety%20Certificate.pdf">http://www.snehinternationalschool.com/pdf/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.snehinternationalschool.com/pdf/Affiliation%20Extension%20Letter.pdf">http://www.snehinternationalschool.com/pdf/Affiliation%20Extension%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.snehinternationalschool.com/pdf/New.pdf">http://www.snehinternationalschool.com/pdf/New.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.snehinternationalschool.com/academic-calender.aspx">http://www.snehinternationalschool.com/academic-calender.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.snehinternationalschool.com/pdf/List%20of%20School%20Management%20Committee.pdf">http://www.snehinternationalschool.com/pdf/List%20of%20School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.snehinternationalschool.com/pdf/List%20of%20Parent%20Teachers%20Association.pdf">http://www.snehinternationalschool.com/pdf/List%20of%20Parent%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	ALKA MATHUR
2	TOTAL NO. OF TEACHERS	61
	PGT	8
	TGT	16
	PRT	29
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	137	137	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	110	110	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6835
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Uq0seN08yZY">https://www.youtube.com/watch?v=Uq0seN08yZY</a>